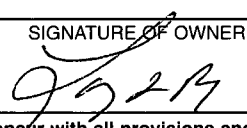


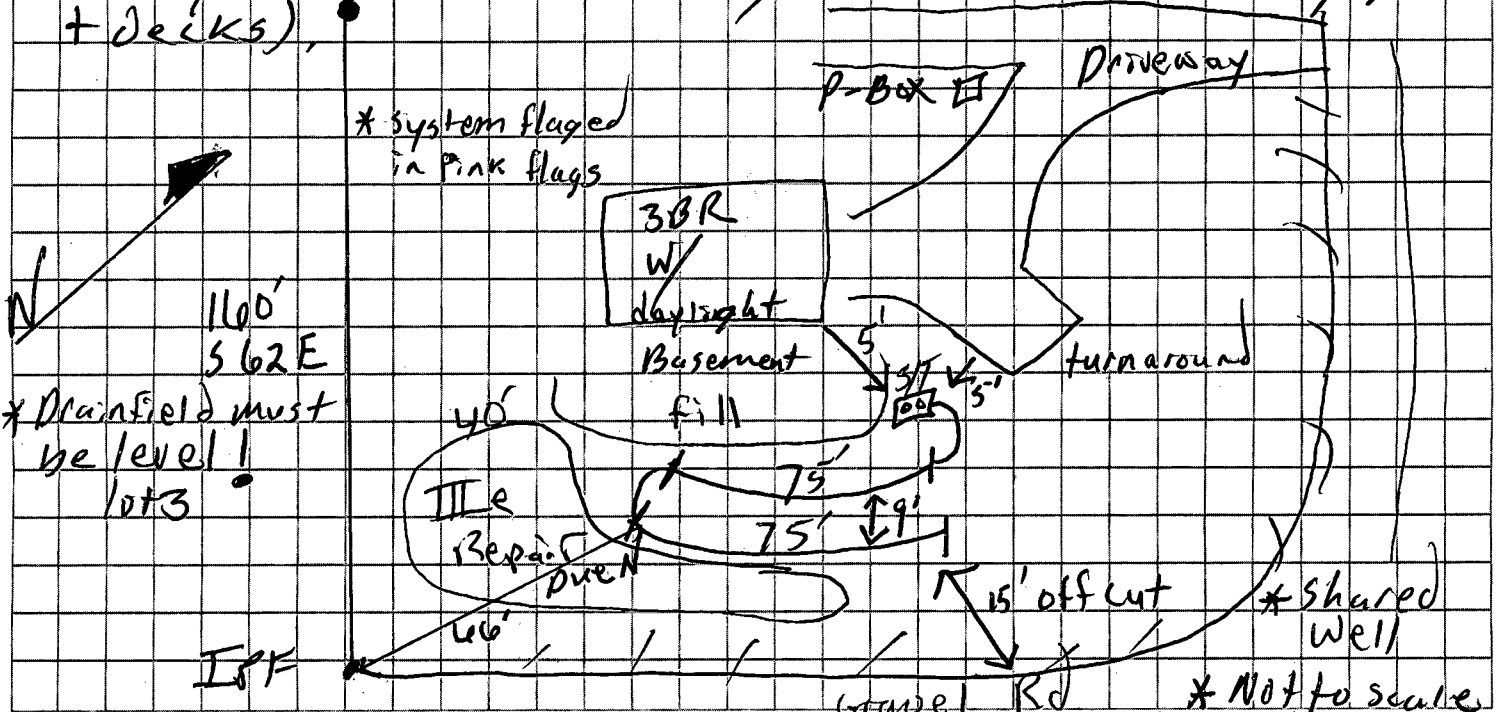
JACKSON COUNTY DEPARTMENT OF PUBLIC HEALTH

REFERENCE NUMBER J606921 AUTH TO CONSTRUCT	DATE PER08.14.06	PIN 7621-75-1561
APPLICANT: PERRY LARRY L 259 SHALLOW CREEK DR ² Eagle Ridge Rd. SYLVA NC 28779		OWNER: PERRY, LARRY L ² PERRY, GAIL W 259 SHALLOW CREEK DR ² SYLVA NC 28779
TELEPHONE: 506-4759		
SPECIFICATIONS: 3		
LOCATION/DIRECTIONS: EAGLE RIDGE LOT 2		
FEE: 240	9114	RECEIPT: SIGNATURE OF OWNER OR AUTHORIZED AGENT: 

The above signature indicates that I have read, understood and concur with all provisions and information as outlined on the back.

#BEDRMS 3=360gpd TYPE.SYS 25% red
 SZ.TANK 1000 gallon SZ.CHAMB N/A NITRIFI 600ft² OPER.REQ NO

REMARKS: Install a 1,000 gallon septic tank feeding 150' of drainline using 25% reduction system. Each trench shall be 18-24" deep
 SITE VISIT 1: on lowest side (contour varies), 36" wide, and maintain
 SITE VISIT 2: 9' centers. maintain 100' from shared well,
 SITE VISIT 3: 50' from surface water, 15' from cutbanks, drainage
 SITE VISIT 4: ditches, and basements, 10' from property lines and water
lines, and 5' from building foundations (including porches
+ decks).



OWNER/INSTALLER RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE STATE RULES

DATE ISSUED 10-5-06

ENV HEALTH SPEC Berry D. ...

DATE APPROVED _____
 JOPH 2500 (10/01)

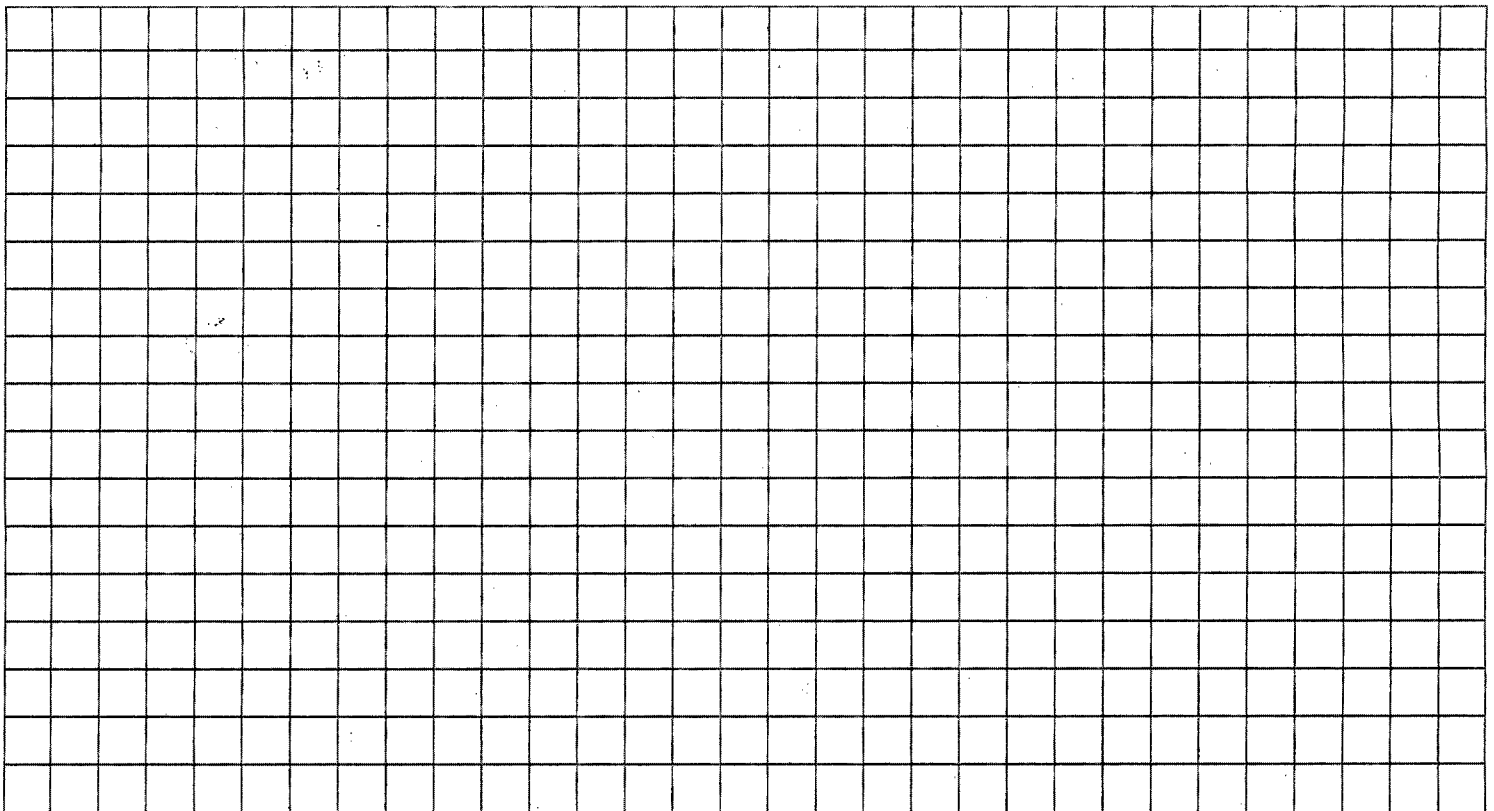
ENV HEALTH SPEC _____

JACKSON COUNTY DEPARTMENT OF PUBLIC HEALTH

REFERENCE NUMBER J60691L IMPROVEMENT PERMIT		DATE 08.14.06	PIN 7621-75-1561	/
APPLICANT: PERRY LARRY L 259 SHALLOW CREEK DR ² Eagle Ridge Rd. SYLVA NC 28779		OWNER: PERRY, LARRY L ² PERRY, GAIL W 259 SHALLOW CREEK DR ² Eagle Ridge Rd. SYLVA NC 28779		
TELEPHONE: 506-4759				
SPECIFICATIONS: 3				
LOCATION/DIRECTIONS: EAGLE RIDGE LOT 2				
FEE: 00	9114	RECEIPT:	SIGNATURE OF OWNER OR AUTHORIZED AGENT:	

The above signature indicates that I have read, understood and concur with all provisions and information as outlined on the back.

SLOPE 30% P TEXTURE P STRUCTURE P DEPTH 4 1/2" S
 IN. DRAIN P EX. DRAIN P LTAR .6 OVERALL P
 REMARKS: see LA # J60692I for drawing + details



OWNER/INSTALLER RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE STATE RULES

DATE 10-5-06
JCDPH-2500 (10/01)

ENV HEALTH SPEC Barnes